



St. Raphael's Church

Catholic Parish Church & Chaplaincy to Kingston University

Parish Priest - Fr. Kevin Stokes

Tel 020 8616 9583 email parishpriest.straphael@gmail.com

Parish Deacon - Peter Sebastian

Tel 07921667679 email deaconpetersebastian@gmail.com

Parish Office -(Mon. - Fri. 9.00am - 4.00pm)

St. Raphael's Church, Portsmouth Road, Kingston Upon Thames, Surrey, KT1 - 2NA

Church Manager Tel 020 8541 - 4999 email straphaelparishoffice@googlemail.com Web. www.straphael.org.uk

5th June 2016 10th Sunday in Ordinary Time (C) psalter week II
9.30am Family Mass Francesca Poulter & The Bernie Family
11.30am Sung Mass Pro Populo
5.00pm Quiet Mass Mary Weller RIP
No Rosary & Benediction of the Blessed Sacrament today
Resumes 19th June

Mon. 6th June St. Norbert
 10.00am Kate & Peter Freeman
 Tue. 7th June Feria in Ordinary Time
 10.00am Denis Curtin RIP
 Wed. 8th June Feria in Ordinary Time
 12.00noon Kathleen Ireland RIP
 Thu. 9th June St. Columba
 10.00am Mary, Michael, & Paul McLoughlin
 No Exposition today (Resumes 23rd June)
 Fri. 10th June Feria in Ordinary Time
 10.00am Richard Hourigan RIP
 Sat. 11th June St. Barnabas
 10.00am Fr. Dominic O'Sullivan RIP

12th June 2016 11th Sunday in Ordinary Time (C) psalter week III
9.30am Family Mass Juana Capili RIP
11.30am Sung Mass Eugene & Catherine Munroe RIP
5.00pm Quiet Mass Pro Populo
No Rosary & Benediction today

If you would like a Sanctuary Lamp to burn night and day before the Blessed Sacrament, the lamp on Our Lady's Altar or at St. Anthony's Shrine for yourself, a loved one or for a special intention please contact either the Parish Office or a sacristan.

*The recommended donation is £5.
 The Sanctuary Lamps this week are burning for - Te*

The Lamp on Our Lady's Altar is burning for - *Mary Hosie RIP*

The Lamp at St. Anthony's Shrine is burning for - *Juana & Bartolome Capili & Sylvia Dainty*

Confessions

Sundays - 9.00am - 9.20am & 4.30pm - 4.50pm
Saturdays - 10.30am - 11.00am

We remember in prayer the sick and housebound of the Parish. We also pray for the medical profession and all carers.

The Rosary is recited daily

Monday - Saturday before Mass.
 Sundays at 4.00pm



PARISH PRIEST'S SURGERY

The Tuesday parish surgery is now suspended. If you need to speak with Fr. Kevin regarding a pastoral or sacramental matter please email parishpriest.straphael@gmail.com to make a convenient appointment.

Thank you for last Sunday's Collection

£699.27 Loose + £270.00 Gift Aid = £969.27
 There will be a 2nd collection next Sunday for the Catholic Trust for England & Wales (CaTEW)

HOSPITAL

If you, or a member of your family, are admitted to Kingston Hospital you need to inform ward staff that you are Roman Catholic and would like to see the Catholic Chaplain Fr. Julian his number is 8 942 2178. If you need the Sacrament of the Sick at home, please speak to Fr. Kevin.

CONVERSATIONAL ITALIAN

takes place in the Library on Friday mornings at 10.30am - suggested donation of £1.50 towards Church Funds.

KINGSTON UNIVERSITY CATHOLIC STUDENT SOCIETY

Deacon Peter is available to students and staff of the University for one-to-one consultation by appointment, either at the University or at St. Raphael's Church. He is also available for drop-in consultation at the University Faith Centre, Penrhyn Road Campus, Faith Adviser's Office, every Wednesday, 5.30pm - 7.00pm
 Contact details on newsletter header.

CHILDREN'S LITURGY

During the 9.30am Mass today

ST. RAPHAEL'S BABY & TODDLER GROUP

Meets on Wednesday morning in Alexander House from 9.30am - 11.00am

CHURCH CLEANING

Every Wednesday at 9.00am - please come and help keep our church looking beautiful for Our Lord.

MARY'S MEALS BACKPACKS

Last year we had a very successful backpack appeal for Mary's Meals, packing a total of 60 backpacks. We are doing the same thing again this year hopefully we will be just as successful. If anyone would like to take part please contact Kate Freeman on kate.freeman@live.com or 07757 031 310 as soon as possible.

St. Joseph's Our Catholic Primary School

Head Teacher - Mrs Frances Robertson

The Fairfield, Kingston Upon Thames, KT1 - 2UP.

T. 020 8546 7178

E. office@stjosephs.rbksch.org W. stjosephsprimary.net/
 Boys & Girls Aged 3-11. Breakfast Club & After School Club.

PARISH OFFICE CLOSURE

Please note that the Parish Office will be closed until Tuesday 14th June.

DINNER DANCE IN AID OF A PILGRIMAGE TO WORLD YOUTH DAY POLAND

St. Joseph's Parish Hall on Saturday 11th June 6:00-10:00pm. Reception with sparkling wine and canapes, three course dinner with coffee and petit fours, Dancing to follow. £30 per person to book your ticket please contact Dymphna at demenezes@talktalk.net or Mobile 07775163693

VOLUNTEERING FOR THE PASSAGE HOMELESS SHELTER

The Passage are looking for enthusiastic volunteers to help in their kitchen during our breakfast and lunch services for homeless people. Duties will include serving food and drink, helping to prepare food, tidying and washing up. They are looking for a regular weekly commitment. If you are interested please get in touch by emailing volunteering@passage.org.uk or by telephoning 0207 592 1863. Full details for these and other roles can be found on their website www.passage.org.uk/volunteering.

LATIN MASS – FEAST OF S.S. PETER & PAUL

Wednesday 29th June is the Solemnity of S.S. Peter & Paul and is a Holy Day of Obligation. On the eve of the feast – Tuesday 28th at 7.30pm Fr. Tom Lynch will celebrate a Latin Mass in the Extraordinary Form. This Mass will fulfil your obligation. (Mass on the 29th will be at 10.00am & 7.30pm as usual)

BECAUSE YOUR MARRIAGE IS WORTH IT

Spend a day celebrating your marriage and giving it an MoT, on June 25th at St. William of York Church, Forest Hill, London SE23 from 9.45am till 4.30pm. Booking essential: Tel. 020 8651 2477 or email marriage2014@virginmedia.com

SUMMER YOUTH DAY AT AYLESFORD PRIORY

Sunday 26th June. Open to school years 7-11. Cost £10. Please book in advance. Contact jean@scys.org.uk or call 01227 272900 for more information.

DOES GOD SUFFER?

Kingston University Faith and Spirituality Service
Summer Term Lecture

6pm, Monday 13th June | JG2010 Penrhyn Road Campus

The passion and crucifixion of Jesus Christ lie at the heart of the Christian vision of how God has revealed himself in the world. The pain and death associated with this event would seem to suggest that God participates in the suffering of humanity. Yet the classical tradition has resisted the suggestion that God, in his essence, can suffer. In a world of trauma and terror, when belief in God is brought ever more sharply into question, the question of God's involvement in suffering is a timely and important one. In this lecture, the Revd. Andrew Williams, Kingston University's Faith Advisor, will examine the vexed question of God's relationship to suffering and death.

The event is free and open to all students, staff and members of the community. Light refreshments will be provided.



ST. BARNABAS

St. Barnabas was a Jew from Cyprus. Although not strictly one of the twelve Apostles, he comes as close as anyone to being a full-fledged apostle and therefore the church honours him as an Apostle. He was closely associated with St. Paul and it was he who introduced him to Peter and the other apostles. He served as a kind of mediator between the former persecutor and the still suspicious Jewish Christians.

When a Christian community developed at Antioch, Barnabas was sent as the official representative of the Church in Jerusalem to incorporate them into the fold. He and Paul stayed and preached in Antioch for a year, after which they took relief contributions to Jerusalem.

Later Paul and Barnabas, now clearly seen as charismatic leaders, were sent by the Church in Antioch to preach to the Gentiles. Enormous success crowned their efforts. After a miracle at Lystra, the people wanted to offer sacrifice to them as gods—Barnabas being Zeus and Paul, Hermes—but the two said, "We are of the same nature as you, human beings. We proclaim to you good news that you should turn from these idols to the living God" (see Acts 14:8-18).

But all was not peaceful as even the best of friends can have differences. When Paul wanted to revisit the places they had evangelized, Barnabas wanted to take along Mark, his cousin, author of the Gospel, but Paul insisted that, since Mark had deserted them once, he was not fit to take along now. The disagreement that followed was so sharp that Barnabas and Paul separated. Barnabas took Mark to Cyprus and Paul took Silas to Syria. However Paul, Barnabas and Mark were eventually reconciled.

Barnabas is mentioned by name in the Acts of the Apostles as one of the generous members of the idyllic and extremely poor Church in Jerusalem: "The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. *There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need. Thus Joseph, also named by the apostles Barnabas a Cypriot by birth, sold a piece of property that he owned, then brought the money and put it at the feet of the apostles*"

Barnabas is spoken of simply as one who dedicated his life to the Lord. He was a man "filled with the Holy Spirit and faith. Tradition hold that he was stoned to death at Salamis, Cyprus, in 61AD.

'DAMAGE TO THE HALL

Sadly just a month after the Parish paid over £6,000.00 to have Alexander House repainted, the walls of the Hall were again covered with scuffs, hand prints and scratches to the paintwork – photos of the damage are available in the Parish Office for those who would like to view them! It would seem that, as all the marks are low down, they are caused by children and the scratches by tables and chairs being pushed against the walls. Despite numerous appeals it would seem that some parents seem unable to supervise their children properly in the hall and allow behavior that one would assume would not be tolerated in their own homes. If this situation continues then we will be forced to look again at the way we use Alexander House.